**Right to information ownership in Islamic law**

Ownership of information nowadays made a great deal of money for individuals , Legal entities and governments. Information products have features that differentiate them from other goods. Few Islamic jurists believe that, knowledge and information should be published and made it available to everyone and hiding it is not allowed. But most of them consider such a right to property to be necessary and legal, based on Islamic teachings. The first reason for the majority group is that the fashions and customs of public should be confirmed if they are not Sharia’s. According to 199th verse of Alaraf sooreh, in the Quran every fashion and custom of public can be accepted as a law according this Quran principle. Another reason is that humankind has domination on itself and its members so according to the Quran, soure Maedeh, 25th verse “My Lord, indeed I do not possess except myself….”his soul and the result of his work like the information that he creates belong to him.

Next reason is that the evidence of criminalizing theft includes information as a display of property. So it can be preserved and protected legally. They also use the “rule of negating the loss” as a reason to prove right to information ownership in Islamic law. The “right of precedence “ in all things that appertain to a person, is another reason. According to this rule in Islamic jurisprudence everybody relating to the results of his own works has special precedence. There are some other reasons and foundations for this important right that he article is about to discuss them.

Key words: Right of information, Islamic law, ownership, jurisprudence.

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